

<b>FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION</b> (In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)		
<b>PART-A</b> (This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)		
GENERAL INFORMATION		
1 A-1	Affiliation Number allotted by CBSE to the school:	530440
2	Name of the School as per affiliation letter of CBSE:	D.A.V. Public School NTPC, Faridabad
3	Address of the School:	NTPC Faridabad, Rashmi Puram, MUJEDI ROAD Faridabad
4 A-2	Standard/level/class up to which the school is running:	10+2 Class - 12
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	yes YES/NO
6/A-3	U-DISE code allotted to the school:	06190105405
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	D.A.V. College Trust & Management Society
8 / A-4	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	yes YES/NO
9	Purpose of present application:	Extension Upgradation
10 / A-5	Location of school	<ul style="list-style-type: none"> <li>• NTPC Campus Faridabad (village Panchayat Mujedi)</li> <li>• in the limits of the population more than 15 Lakhs</li> <li>• in the hill areas (planning zone norms)</li> <li>• in the multi-wards of capitals of a state</li> <li>• in the municipal limits of class-a</li> <li>• On an island</li> <li>• in the urban limits of a hill station</li> <li>• in the municipal limits of city having</li> </ul>

AMU

(Signature of Principal)

Principal  
D.A.V. Public School  
NTPC, Faridabad

J. S. J.

District Education Officer  
(Signature of D.E.O.)  
Faridabad

Room No. 4 V A B  
District Education Officer  
Faridabad

APPENDIX-III

		populated in 151a/b/c Outside municipal any town/city
10 / A-6	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	Yes YES/NO
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	13/12-2017 PS(E-1) / 4-29-2017
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	No YES/NO (If YES name of Board) (Also mention if the school is affiliated to any other board)
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes YES/NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes YES/NO
15 / A-7	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	AREA IN SQ. FT.
16 / A-8	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Agreement & License Deed
17	Name of the Owner/Lessee of the land in respect of point-16 above:	NTPC Ltd. Faridabad Gas Power Station
18 / A-9	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	29.04.2016 to 28.04.2040 30 years
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO YES/NO (If yes the details)
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20 / A-10	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes YES/NO
20(a)	If yes the date of last inspection:	29.07.2019
21 / A-11	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes YES/NO
21(a)	If yes the date of last inspection:	24.07.2019
22 / A-12	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes YES/NO

*Deve*  
(Signature of Principal)

Principal  
D.A.V. Public School  
NTPC, Faridabad

*Sar*  
District Education Officer  
(Signature of D.E.O.)

Principal  
D.A.V. Public School  
NTPC, Faridabad

22(a)	If yes the date of last inspection:	31.07.2019
<b>INFORMATION REGARDING THE STAFF</b>		
23 / A-12	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes YES/NO
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes YES/NO
25 / A-14	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes YES/NO
26 / A-15	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes YES/NO
Signature <i>[Signature]</i> Stamp (of <b>Manager</b> )		Signature <i>[Signature]</i> Principal <b>D.A.V. Public School</b> (of <b>NTPC, Faridabad</b> )
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. <u>4-1/20/8779</u>		Date of Issuance <u>-29/11/2020</u>
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	<i>[Signature]</i> 29.11.2020
		District Education Officer Faridabad Signature (Name and Stamp of Issuing DEO) <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b>

*[Signature]*  
(Signature of Principal)

(Signature of D.E.O.)

Principal  
D.A.V. Public School